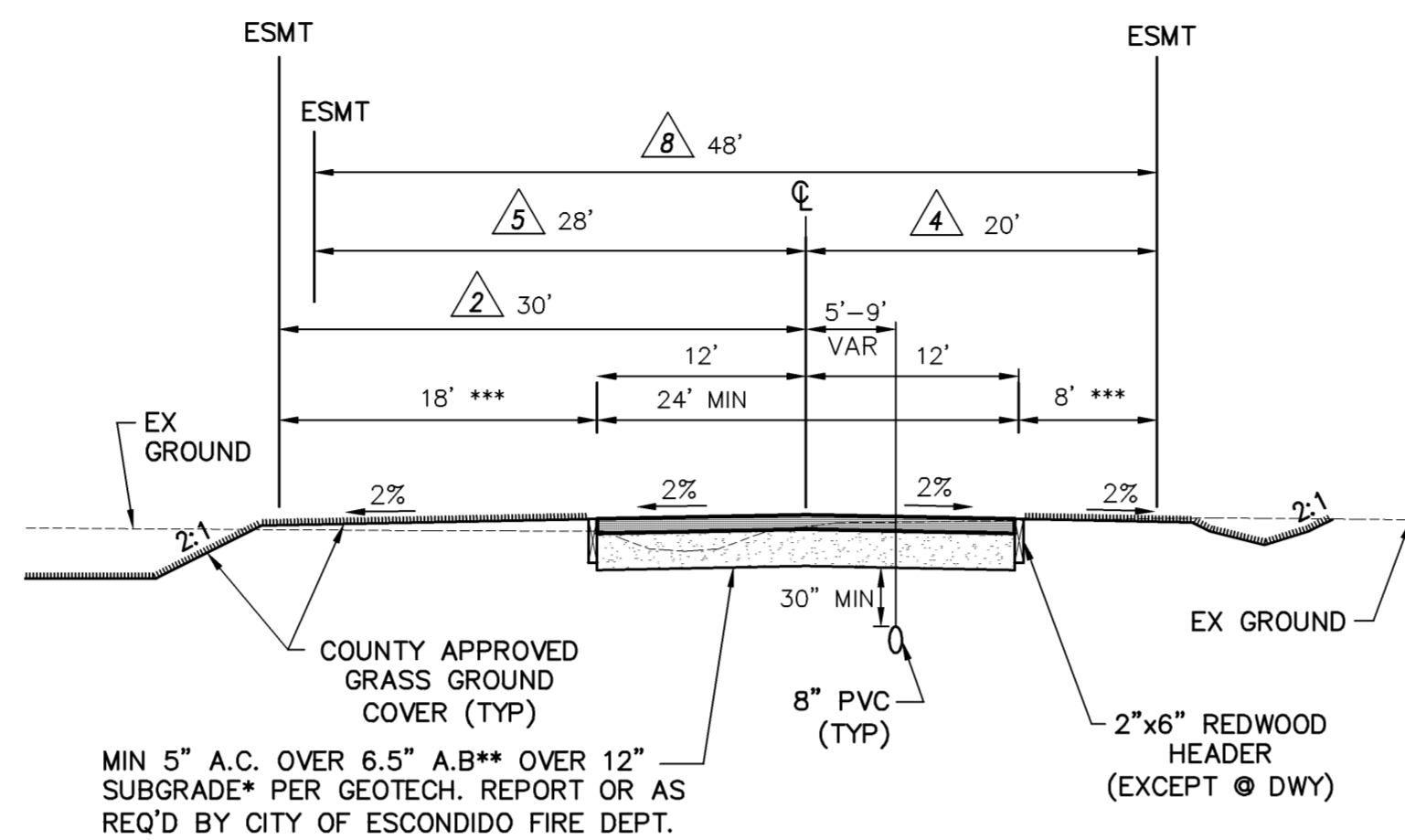


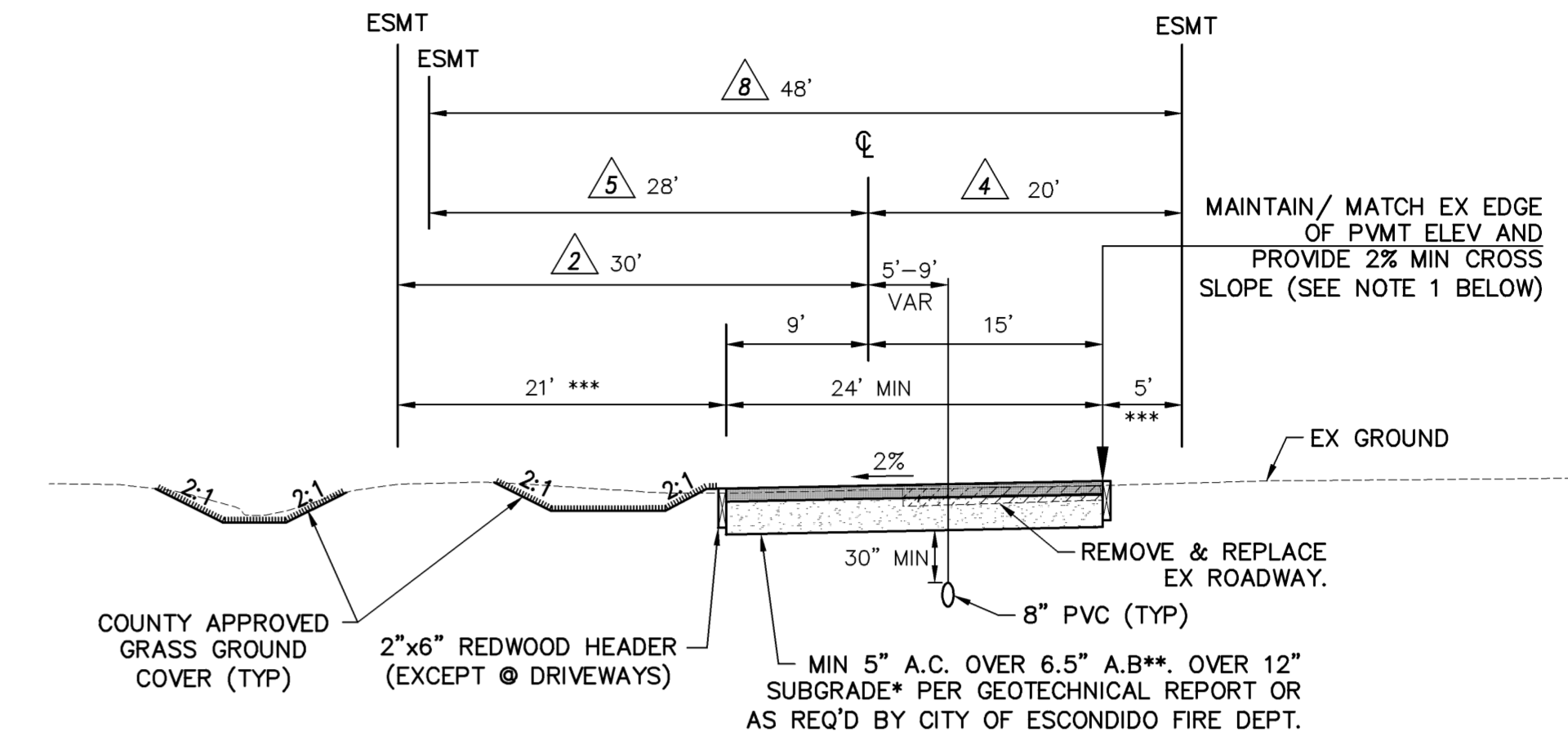
1 **3** **DETAIL - EMERGENCY ACCESS GATE (NORTH AVE.)**
NTS



MIN 5" A.C. OVER 6.5" A.B** OVER 12" SUBGRADE* PER GEOTECH. REPORT OR AS REQ'D BY CITY OF ESCONDIDO FIRE DEPT.

NOTE:
* COMPACTED TO A MINIMUM OF 90% RELATIVE COMPACTION.
** COMPACTED TO A MINIMUM OF 95% RELATIVE COMPACTION.
*** 6' GRADED AREA REQUIRED AT LOCATION OF ALL VCMWD WATER MAIN APPURTENANCES.

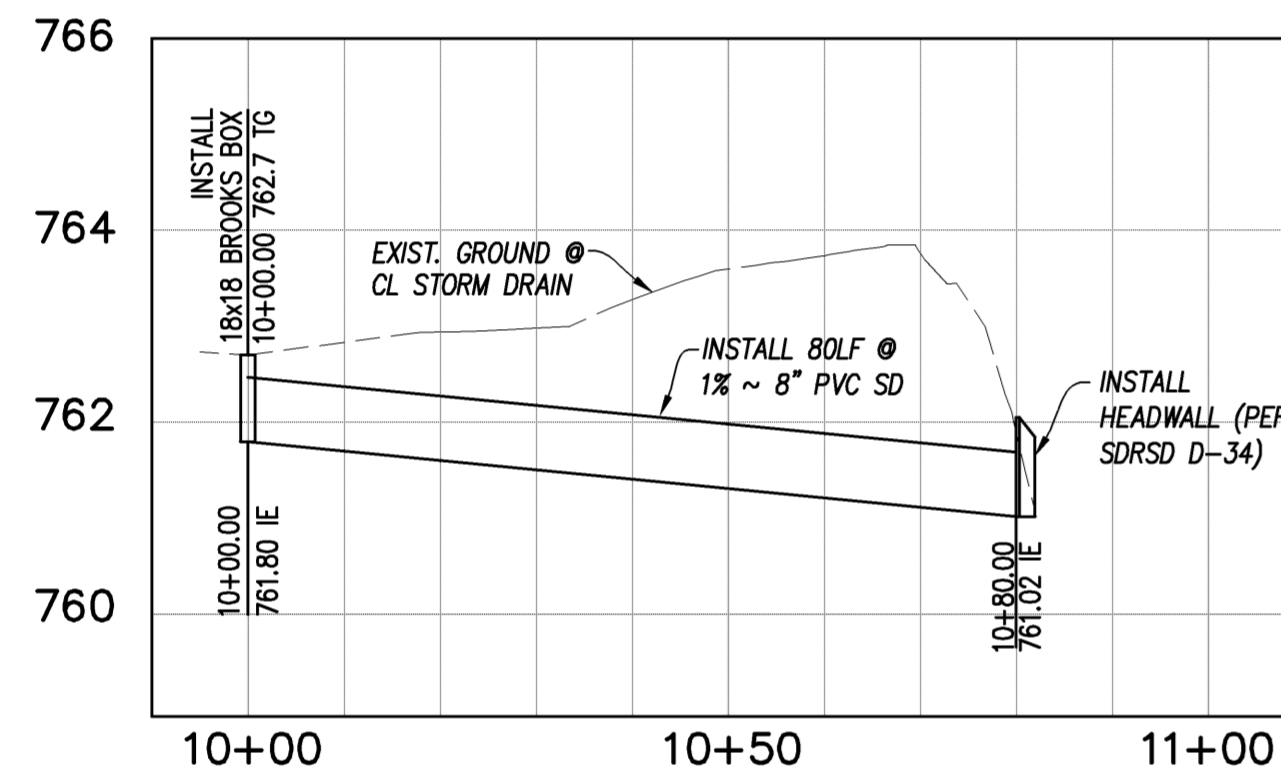
2 **3** **NORTH AVE FIRE ACCESS @ STA 24+30**
NTS



MIN 5" A.C. OVER 6.5" A.B** OVER 12" SUBGRADE* PER GEOTECHNICAL REPORT OR AS REQ'D BY CITY OF ESCONDIDO FIRE DEPT.

NOTE:
1) ALL NORTH AVENUE ELEVATIONS ALONG EDGE OF PAVEMENT TO REMAIN. ENSURE SMOOTH TRANSITION AT DWY LOCATIONS AND ADJUST AS NECESSARY.
* COMPACTED TO A MINIMUM OF 90% RELATIVE COMPACTION.
** COMPACTED TO A MINIMUM OF 95% RELATIVE COMPACTION.
*** 6' GRADED AREA REQUIRED AT LOCATION OF ALL VCMWD WATER MAIN APPURTENANCES.

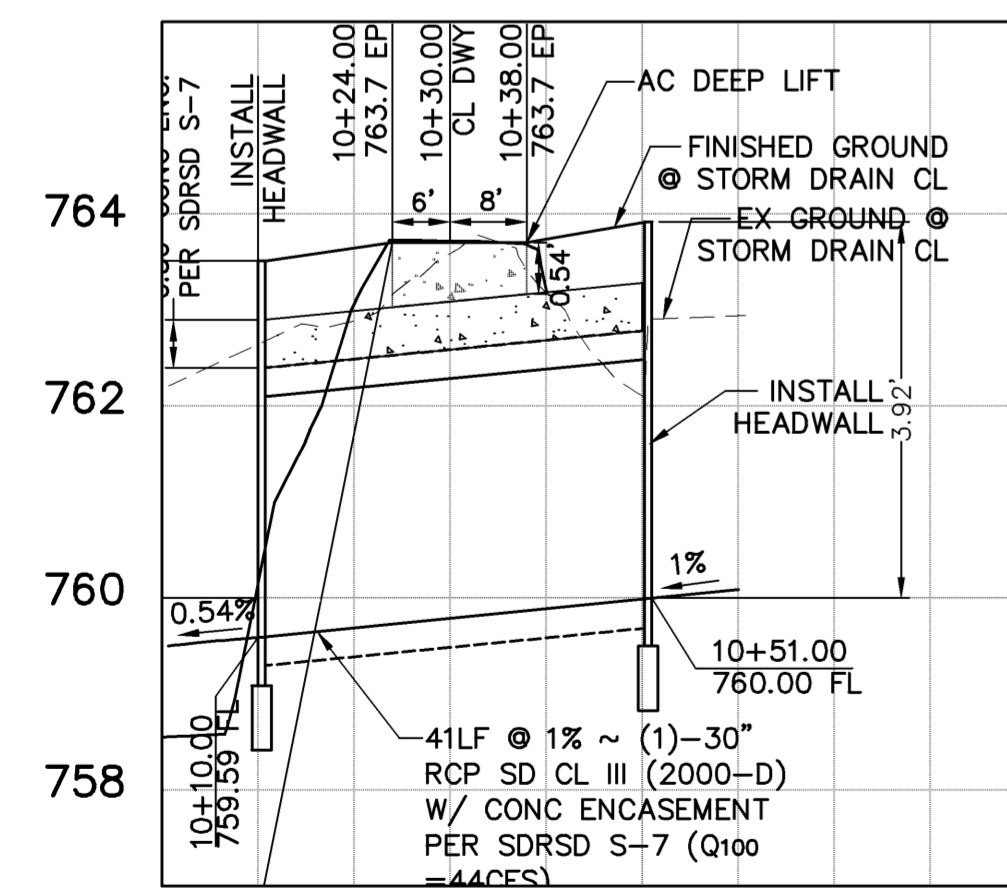
3 **3** **NORTH AVE FIRE ACCESS @ STA 26+00**
NTS



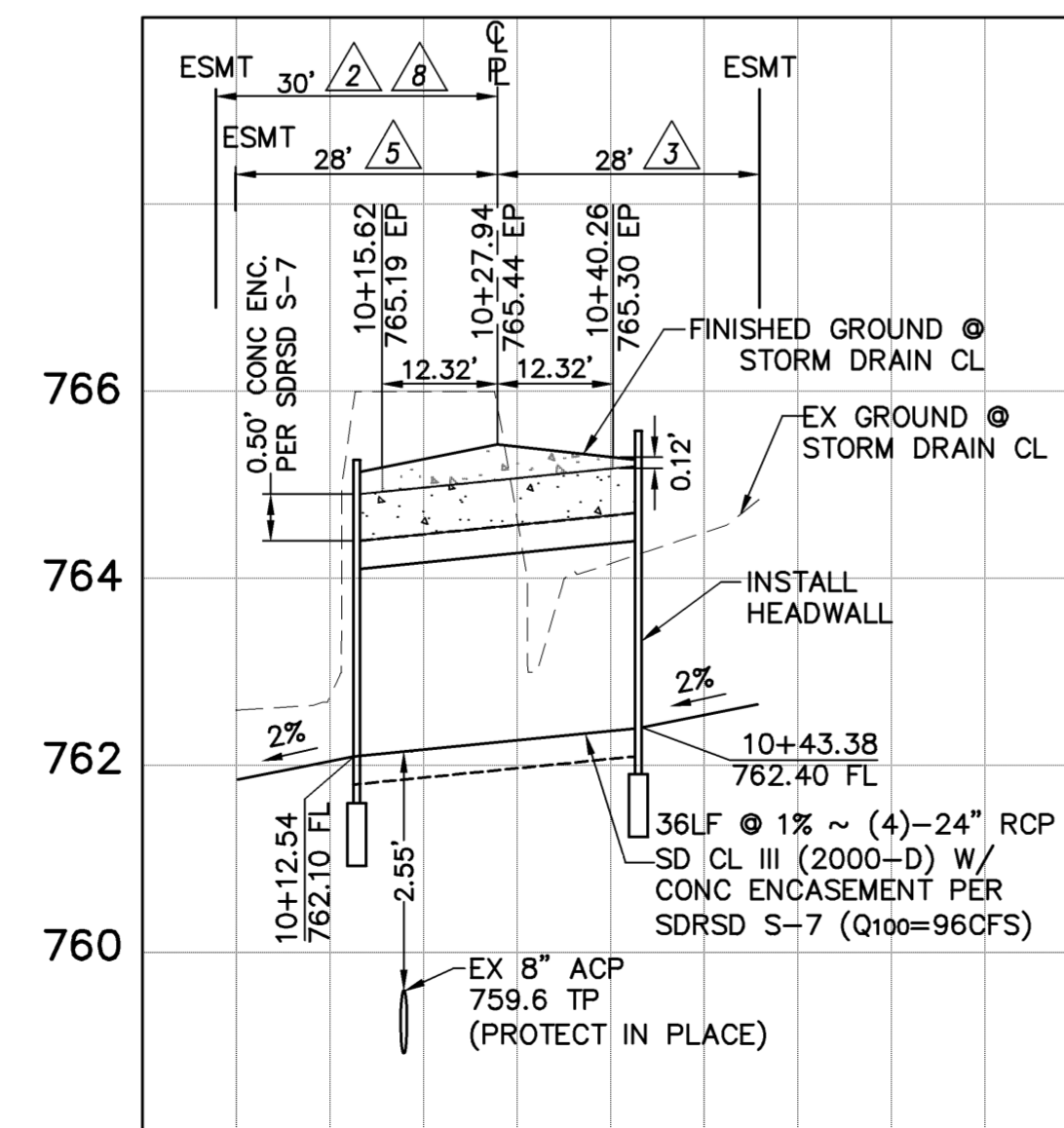
8" PRIVATE PVC SD
SCALE: HORIZ 1"=20'
SCALE: VERT 1"=2'

EASEMENTS

- △ EX FLOWAGE EASEMENT PER PM NO 8841 TO COUNTY OF SAN DIEGO FLOOD CONTROL MAINTENANCE DISTRICT BY DOC. NO. 78-386263 RECORDED 09-11-1978. (ENTIRE ESMT. SHOWN ON KEYMAP SHEET 1)
- △ EX 30' WIDE EASEMENT FOR PRIVATE ROAD & UTILITY PURPOSES PER PM NO 8841 & IRREVOCABLE OFFER OF DEDICATION FOR ROADWAY PURPOSES TO COUNTY OF SAN DIEGO BY DOC. NO. 78-390460 09-13-1978
- △ EX 28' PVT. ROAD ESMT. DOC. 77-530855 OR DATE 12-23-77
- △ EX 20' WIDE PRIVATE ROAD EASEMENT PER DOC. ON FILE NO. 38875 OR (REF PM NO. 8841)
- △ EX 28' PVT. ROAD ESMT. DOC. 38875 OR DATE 03-05-69
- △ EX 48' WIDE VCMWD ESMT. DOC. 79-374046 OR DATE 09-06-79



PROFILE (1~30" RCP SD)
SCALE: HORIZ 1"=20'
SCALE: VERT 1"=2'



PROFILE (4~24" RCP SD)
SCALE: HORIZ 1"=20'
SCALE: VERT 1"=2'

DATE: Apr 04, 07 11:15am by: jrhodes
FILE: \\05\5222\PROJ00\Construct\IP\5222 IP-02.dwg
MASSON & ASSOCIATES, INC.
PLANNING • ENGINEERING • SURVEYING
200 E. WASHINGTON AVE. • SUITE 200 • ESCONDIDO • CA 92025-1816
TEL (760) 741-3570 • FAX (760) 741-1786 • www.masson-assoc.com



VALLEY CENTER MUNICIPAL WATER DISTRICT VALID FOR 1 YR. FROM DATE OF SIGNATURE				PERMITS		PRIVATE CONTRACT	
DISTRICT ENGINEER _____ DATE _____				REZONE PERMIT NO. _____		SHEET 2 COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS 3 SHEETS	
COUNTY APPROVED CHANGES				SPECIAL USE PERMIT NO. _____		WATER LINE PLAN FOR:	
NO. _____ DESCRIPTION: _____ APPROVED BY: _____ DATE: _____				TENTATIVE MAP NO. _____		NORTH AVE + CLEVELAND AVE FOR ESCONDIDO TRACT 892	
				N.O.I. _____		CA. COORDINATE INDEX 362-1743, 366-1743	
				BENCH MARK		ENGINEER OF WORK	
				DESCRIPTION: BM NO. 648 CHISELED SOUTHWEST CORNER RINCON AVE AND CREEK HOLLOW PLACE		APPROVED: MOHAMMAD K. FAKHRIDDINE	
				LOCATION: ON TOP OF CURB 5 FROM CENTER OF WHEELCHAIR RAMP		DATE: _____	
				RECORD FROM: CITY OF ESCONDIDO BENCHMARKS		EDILBERTO F. SOUSA R.C.E. 54633	
				ELEVATION: 752.74 FEET DATUM: NGVD 1929		VCMWD 01-1510.72	

ENGINEER MASSON & ASSOCIATES INC. (760) 741-3570